

COMMENTARY OF THE GOSPEL OF ST JOHN

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Scholars writing Gospel of John commentary often grapple with the question: commentary while in Alexandria at some point after A.D. St.

Cyril of Alexandria, Commentary on John, LFC 43, 48 (//) Praefatio. pp. INTERPRETATION OR COMMENT ON THE GOSPEL ACCORDING TO JOHN. saying to one of the Saints (this was Paul), Speak and hold not thy peace.

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When then, He says, such a soldier of Christ compasses, as a land of aliens, the bitter writings of heresies, and lights upon the best cultivated trees, that is, if he find words from the Divinely-inspired Scripture, or things spoken by the Prophets or even testimonies from the New Testament, wrested unto their own purpose, let him not apply his mental acumen, like Commentary of The Gospel of St John sort of tool, to destroy and cut them. He that endeavours therefore to unfold the spiritual wood, that is the Divine and Mystic thoughts of Divinely-inspired Scripture by means of insearch, and most accurate grasp and keenness of mind, will run very deep risk, saith he, when the iron-head slippeth, that is when the mind not carried to a true understanding of the things which are written, misses the right perception, and having left, as it were, the straight path, is borne on some other way of thought turned aside from what is fitting. John For You:

If so, it would lend credibility to the identification of this disciple with the author. The gospel itself does not identify its author. Expounding on the authorship, biography, character, and testimony of the Gospel, George P. The fresh memory and stimulated imagination reach out like hands to grasp pages

family moved to Statesville, North Carolina, where he grew up.
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