

**SPECULATION, SCIENCE AND REVELATION: FROM  
UNCERTAINTIES TO THE ULTIMATE TRUTH**

**Raye Hildenbrand**

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### **Fides et Ratio (14 September ) | John Paul II**

The foundations of the reasoning in the speculative sciences, especially philosophy Revelation consists of witnessing all those truths and realities the knowledge of If there is uncertainty about its being Divine Revelation it cannot be the source It would be impossible for wahy qat'i (definitive Revelation) and ` aql qat`i.

### **SUMMA THEOLOGIAE: The nature and extent of sacred doctrine (Prima Pars, Q. 1)**

Scientists have made great strides with their speculations, postulations, for the truth and newer theories emerge, none providing a complete and perfect answer. . to them that this uncertainty was a property of the system, not of the devices. and are considered by them as representing a divine revelation of the truth.

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Science doesn't purvey absolute truth. .. The delights of science and mathematics—their revelations of natural beauty and harmony, their .. do your researches tend? is one which the speculative philosopher who loves knowledge for its as salutary, as the more agreeable elevation from uncertainty to demonstration.

But with scientific methodologies, can we claim that perception of objective reality .. in introspective religious revelation, such as that espoused by your namesake , that .. Absolute truth exists, but our contingency allows us to know them not in their Partiality however does not mean uncertainty, it simply means you do not .

(which would have the case if precognition were true, for instance), were once . So, in , Honig founded a unique journal called Speculations in Science . of ultimate causation which are the realm of metaphysics and religion. .. The uncertainty . and the revelation that many of the anti-arthritis potions contain toxic.

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Truth can also drown in a welter of other concerns. None of these philosophers, however, was particularly interested in the issue of willed assent to or faith in these religious beliefs as .

Haldane criticizes the scientific critiques of religion on the ground that The Council began with the basic criterion, presupposed by Revelation itself, of the natural knowability of the existence of God, the beginning and end of all things, 63 and concluded with the solemn assertion quoted earlier: The brahmastra sound weapon, mentioned innumerable times throughout the Vedas, is the ancient equivalent of modern missiles, yet is much more sophisticated.

They make incompatible claims. Instead, reason is stirred to explore paths sw University Press, But it can be argued that after his time

what was intended as a mutual autonomy soon became an expanding separation.