

**LEVINAS AND THE CRISIS OF HUMANISM**

**Mariye Wayne Speaker**

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The Crucifixion is about self-sacrifice for individual salvation. Viking,— For Aristotle, though the goal of ethics is to become good, we become good not by learning about ethics but through habituation which he understands as the doing of acts like the acts one wishes to acquire a settled disposition to .

In this return, the text becomes a teacher, or at the very least, a source of tea  
Katz examines Levinas's "Crisis of Humanism," which motivated his effort to describe a new ethical subject. My kids asked me just the other day why we are not off of school for the Jewish holidays—they have to make a choice:

But in my reading of Levinas, none of this touches the ethical encounter itself  
read early drafts of the book manuscript and his comments there were invaluable. Are marriage and monogamy really better ways of life?